



# MARION COUNTY CHILDREN'S ALLIANCE

Website: [Mcchildrensalliance.org](http://Mcchildrensalliance.org)

Volume 22, Issue 2 ~ February 2022

## The Marion County Children's Alliance invites you to attend a Community Conversation About Foster Care in Marion County



We hope you will join us for a candid, solutions-focused discussion about foster care recruitment.



Monday, February 7, 2022  
9 a.m. to 11 a.m.  
Ocala Police Department  
Community Room  
402 S. Pine Ave.



RSVP required! Call the Children's Alliance office at **(352) 438-5990**  
or Email Beth McCall at [executivedirector@mcchildrensalliance.org](mailto:executivedirector@mcchildrensalliance.org).

# MARION COUNTY CHILDREN'S ALLIANCE

3482 N.W. 10th St. Ocala, FL 34475 Phone: (352) 438-5990 Fax: (352) 438-5994 [www.mcchildrensalliance.org](http://www.mcchildrensalliance.org)

## **Board of Directors**

Mike Balken  
Lori Boring  
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Craig Curry  
Pastor John Delcamp  
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Jim McCune  
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Scot Quintel  
Randy Reynolds  
Brad Rogers  
Vickie Sullivan  
Charles Scherer  
Sandra Wilson  
Billy Woods

## **Our Vision**

For all of Marion County's Children to have a safe, healthy and nurturing environment in which to grow.

## **Our Mission**

"To improve the lives of Marion County Children"

## **~ Partners in Excellence ~**

Barrett, Liner & Company; City of Ocala, Community Coalition Alliance; Cox Communication; Dept. of Children and Families; Dept. of Juvenile Justice; Drug Free Communities; Duke Energy; Florida Blue; Florida Department of Health in Marion County; Friends Recycling, LLC; Jenkins Auto Group; Kids Central, Inc.; Macy's; Marion County Board of County Commissioners; Marion County Hospital District; Marion County Public Schools; Marion County Sheriff's Office; Ocala Police Department; Paddock Mall; Palmer Family Foundation; Radiology Associates of Ocala; Renasant Bank; Signature Brands; Tri-Eagle Sales; United Way of Marion County

## **Staff**

**E-mail: [mcca@mcchildrensalliance.org](mailto:mcca@mcchildrensalliance.org)**

Executive Director .....	Beth McCall .....	<a href="mailto:executivedirector@mcchildrensalliance.org">executivedirector@mcchildrensalliance.org</a>
Family Violence Prevention Coordinator .....	Monica Bryant .....	<a href="mailto:Monica@breakthesilenceonviolence.org">Monica@breakthesilenceonviolence.org</a>
Prevention Coordinator .....	Hilary Jackson .....	<a href="mailto:Hilary@mcchildrensalliance.org">Hilary@mcchildrensalliance.org</a>
Supporting Kids, Involving Parents Coordinator (S.K.I.P) ..	Kelley Windham ..	<a href="mailto:Kelley@mcchildrensalliance.org">Kelley@mcchildrensalliance.org</a>
Supporting Kids, Involving Parents Project Specialist (S.K.I.P) .....	Dominic McDonald .....	<a href="mailto:Dominic@mcchildrensalliance.org">Dominic@mcchildrensalliance.org</a>
Peer Recovery Specialist .....	Kassie Leonard .....	<a href="mailto:Kassie@mcchildrensalliance.org">Kassie@mcchildrensalliance.org</a>
Outreach Specialist .....	Tanya Ousley .....	<a href="mailto:Tanya@mcchildrensalliance.org">Tanya@mcchildrensalliance.org</a>

Notice: The Children's Alliance informs readers of current events in the nonprofit and social service fields. Opinions expressed by the writers are not necessarily those of the Marion County Children's Alliance. Inclusion or exclusion of any agency does not imply either endorsement or disapproval by the Alliance. MCCA reserves the right to edit **ALL** submissions. Information should be e-mailed to [Monica@breakthesilenceonviolence.org](mailto:Monica@breakthesilenceonviolence.org) by the **FIRST** Friday of each month for the following months publication.



# Love Isn't Always Sweet

## Teen Dating Violence Prevention Workshop



Guest Speaker  
Ashley Bendiksen

One in three teens experience dating violence. At our Dating Violence Prevention Workshop, parents, guardians, and youth ages 12 and up will learn how to:

- Spot red flags
- Set boundaries and priorities
- Seek help

Event is free and includes dinner and giveaways. To register or get more information, call 352-644-2687.

**Tuesday, February 15, 2022 • 5:30-8 p.m.**  
College of Central Florida Webber Center  
3001 SW College Rd, Ocala, FL 34474

**FREE**  
Event for Adults  
& Youth 12 yrs  
and up!

**BRAZEN**  
Be Bold. Be Strong. Be You.



# CONCERT FOR GOOD WILL DO A LOT OF GOOD!

Thank you, Lombardo Family!



A very special thank you to Adam, Lisa, Caleb and Luke for hosting *A Concert for Good* to benefit the Marion County Children's Alliance and Brother's Keeper. Brothers Caleb and Luke wanted to do something to benefit charitable organizations over the holidays. An hour long concert was held at the Marion Theatre on December 29, 2021. Adults, teens, and children gathered to hear the inspiring music of these outstanding young people. They raised \$7,500 which will be split between the Children's Alliance and Brother's Keeper. Our hearts are full of gratitude because the Lombardo's wanted to make a difference in our community. Thank you

# NO ALLIANCE MEETING IN FEBRUARY, BUT



# Join Us!

for a  
Community Conversation  
About Foster Care in Marion County



Every child  
**DESERVES**  
a family.



Monday, February 7, 2022  
9 a.m. to 11 a.m.

Ocala Police Department Community Room  
402 S. Pine Ave Ocala, FL 34475

You **MUST** RSVP to attend. Call the Children's Alliance office at **(352) 438-5990** and leave your name, contact information and organization, if applicable, or email information to Beth McCall at **[executivedirector@mcchildrensalliance.org](mailto:executivedirector@mcchildrensalliance.org)**



LSF HEALTH SYSTEMS PRESENTS

# BEHAVIORAL HEALTH INNOVATION SUMMIT

TOGETHER WE TRANSFORM

**GUIDEWELL INNOVATION CENTER,  
6555 Sanger Road, Orlando, FL 32827**

## EVENT REGISTRATION

- Tickets include refreshments, lunch and an evening reception
- \$100/person
- Registration Deadline: April 10, 2022
- Event is limited to 200 people

**<https://lsf.salsalabs.org/lsfhealthinnovationsummit/index.html>**

## HOTEL INFORMATION

LSF Health Systems has negotiated a discounted rate for a limited block of rooms at the **Courtyard Marriott – Lake Nona**, located just one mile from the event venue. You must use the link below by March 18, 2022 to secure the discounted rate of **\$199 per night**. Space is limited: Reserve today by going to:

**<https://www.marriott.com/event-reservations/reservation-link.mi?id=1640200662326&key=GRP&app=resvlink>**



**Opening Remarks: Tuesday, April 19**  
**Florida Department of Children and Families**  
**Secretary Shevaun Harris**



**Opening Keynote: Tuesday, April 19**

**Bob Carter, CFRE**

Chairman of Carter – Advancing Philanthropy  
Worldwide and Founding Member of World Health  
Organization (WHO) Foundation



**Keynote: Wednesday, April 20**

**Nick Kittle**

Innovation Coach and Author of *Sustainovation*

**Funding Innovation in Behavioral Health Panel**

**April 20**

Panelists include Florida **Secretary Shevaun Harris**, **Senator Darryl Rouson**, private and community foundation leaders, and healthcare executives. Stay tuned to learn more about this and other exciting panels and speaker presentations!



2022 MARION COUNTY

# World's Greatest Baby Shower

DRIVE-THRU & VIRTUAL PRESENTATION

SATURDAY  
**FEBRUARY 26**

Drive-thru to get your goodie bag!  
1 - 3pm @ Kingdom Revival Church  
(3318 East Silver Springs Blvd, Ocala)

Educational information included in your goodie bag.

Complete registration and educational quiz online  
after the drive-thru event for your chance to win during our  
Virtual Presentation with LIVE prize drawings!!

FRIDAY **MARCH 4**

PROUD SPONSORS:



WE SUPPORT



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**DO YOU KNOW AN ATTORNEY THAT WOULD BENEFIT FROM THIS OPPORTUNITY?**



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**LEGAL SERVICES**  
of MID-FLORIDA



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**APPLY NOW  
THROUGH  
FEBRUARY 4, 2022**

**LEARN CHAPTER 7 BANKRUPTCY  
JOIN US & MAKE A DIFFERENCE  
IN YOUR COMMUNITY!**

**FOR MORE INFO & TO APPLY: [BIT.LY/CLSMFPEERACADEMY](https://bit.ly/CLSMFPEERACADEMY)**



**PSI CHI CHAPTER**  
**OMEGA PSI PHI FRATERNITY, INC.**  
 P.O. BOX 174, OCALA, FLORIDA, 34478



**ΩΨΦ BLACK HISTORY MONTH BANQUET**

HONORING  
**DR. N.H. JONES**

**February 26, 2022**

**6pm**

**The Magnolia Event & Conference Center**

108 N. Magnolia Ave., Suite 104  
 Ocala, FL 34475

**FEATURED SPEAKER**

**Bro. Edmond Fordham**

**TICKETS**

**Individual**  
 \$40 per person

**Corporate sponsorship**  
 \$500 per table

**Purchase tickets from any brother or via cash app \$Arjae014**



**A Silent Auction** of gift baskets will be held.

**DR. NATHANIEL HAWTHORNE JONES**

was born in Live Oak, Florida in 1897. Dr. Jones graduated from Florida Memorial College, Morehouse College, and in 1926 he earned his medical Degree from Meharry Medical College in Nashville, Tennessee. Two years after graduating from Meharry Medical College he began practicing medicine in Ocala where he opened his practice on W. Broadway Street. Dr. Jones was the first Black doctor to become a staff physician at Munroe Memorial Hospital now AdventHealth Ocala.

Dr. N. H. Jones was a proud member of Omega Psi Phi Fraternity Inc. He became a member of our beloved fraternity in April of 1920 while at Morehouse College.

**BRO. EDMOND FORDHAM**

is well known as a long-time Principal within the Marion County Public School System. One of the schools which Bro. Fordham was the principal was Dr. N. H. Jones Elementary School.

Bro. Fordham joined Omega Psi Phi Fraternity in 1961 through Psi Chi Chapter here in Ocala, FL.

**CONTACTS**

**Ronald Jones, Jr. BASILEUS**  
 352-895-1429  
 2RonnieJones@gmail.com

**Eric Cummings VICE BASILEUS**  
 352-804-6871  
 reverendcummings@aol.com

Find us on

The Psi Chi Chapter of Omega Psi Phi Fraternity, Inc 7th District

# BLACK HISTORY MONTH *Business Mixer*

DATE & TIME

FEBRUARY 11, 2022

6:30 P.M. - 8:00 P.M.



**DWAN THOMAS**  
REALTOR



**LARRY JOHNSON**  
COMMUNITY ACTIVIST  
MOTIVATIONAL SPEAKER



**NICHOLAS JOSEY**  
REALTOR

2631 SE 58TH AVE, OCALA, FL 34480

CELEBRITY SOUL FOOD



# GOOD BEGINNINGS FOR CHILDREN **BREAKFAST** WEDNESDAY, MARCH 2, 2022 | 7:30 A.M.

The 2nd Annual Good Beginnings for Children Breakfast is at the College of Central Florida Harvey R. Klein Conference Center. The theme for this year's breakfast is "Colors of the ELC," and to celebrate Dr. Seuss's birthday, the event will also include some Seuss-inspired fun! Nearly 300 community leaders will join us for green eggs and ham to celebrate early learning and enjoy a delightful message from Keynote Ron Shuali, M. Ed. We will also recognize our Children's Champion, someone who strengthens our community by advocating for and positively impacting children in Marion County.

Being a sponsor is your opportunity to be showcased at the event while publicly supporting our work for children in Marion County. Our goal is to raise \$20,000 to meet needs in the community, including providing diapers, books, pack 'n plays, and car seats to families and classroom supplies to early childcare providers, but we can't do it without you. Visit [elc-marion.org/get-involved/gbfc/](http://elc-marion.org/get-involved/gbfc/) to secure your sponsorship today.

## **Cat in the Hat Presenting Sponsor – \$3,000**

Horton Premier Sponsor benefits, plus....

- Your choice of 3-minute company presentation during event or EXCLUSIVE placemat sponsor

## **Horton Premier Sponsor – \$2,000**

Thing 1 and Thing 2 Sponsor benefits, plus....

- Sponsor material provided to all attendees
- Reserved table for 8
- Thank you gift

## **Thing 1 and Thing 2 Partner Sponsor – \$1,000**

Sam I Am Table Sponsor benefits, plus....

- Recognition during program
- Recognition on ELC website (avg. 3,000 monthly users)
- Recognition on ELC social media (over 4,800 avg. monthly reach)
- Recognition in event email announcements (700 contacts)
- Prominent recognition on event sign

## **Sam I Am Table Sponsor – \$400**

- Sponsor name on event sign
- Sponsor name in Breakfast program
- Sponsor name on table
- 8 Breakfast tickets

Please be a "Champion for Children" and commit to one of the above sponsorship levels at [elc-marion.org/get-involved/gbfc/](http://elc-marion.org/get-involved/gbfc/). **Help us meet our printing deadline and reserve your sponsorship by February 8, 2022.**

## **Cindy Lou Who Individual Tickets – \$25**

Tickets available at [elc-marion.org/get-involved/gbfc/](http://elc-marion.org/get-involved/gbfc/).

For more information, contact Wendy Williams at 352-369-2315 x202 or [WWilliams@elc-marion.org](mailto:WWilliams@elc-marion.org).

**2300 SW 17th Rd., Ocala, FL 34471 — 352-369-2315 — [elc-marion.org](http://elc-marion.org)**





**Good Beginnings  
for Children Breakfast**  
Wednesday, March 2 | 7:30 – 9:00 a.m.  
College of Central Florida Klein Center, Ocala

**Sponsorship Opportunities Available!**  
Enjoy a delightful message from **Keynote  
Ron Shuali, M. ED.**

If you love green eggs & ham, you'll love  
**COLORS OF THE ELC,**  
our Crayola & Seuss-inspired breakfast,  
benefitting families served by the  
Early Learning Coalition of Marion County

**Tickets at [elc-marion.org/get-involved/gbfc](http://elc-marion.org/get-involved/gbfc)  
or call (352) 369-2315 x202**




Ron Shuali, M. Ed has spent over 15 years working and presenting in the education marketplace. He is a best selling author of his award winning book "Breaking the Bullying Circle" and the book based on his successful behavior management system "Building the 21st Century Child," top motivational speaker and presenter with expertise in the preschool through middle school arena.

Ron's keynote programs and workshops are designed to engage every audience and immediately enlist the audience's commitment to listen and learn. Through fun and comedy, Ron activates the "yearning for learning" that resides inside us all while watching audiences have life changing "Ah-HA!" moments. You've never experienced a speaker like him before!



United Way  
of Marion County

# CALLING ALL VOLUNTEERS!



## JOIN OUR TEAM!

### Volunteer **Income Tax Assistance (VITA)** Program



5 Locations available in Marion County



FREE IRS Certified Training—**Call today to schedule**



Dates & times vary by location—**Set your own schedule**

**FOR MORE INFORMATION OR TO VOLUNTEER CONTACT:**

Doug MacPhail, VITA Program Manager

**(352) 355-1225 or [dmacphail@uwmc.org](mailto:dmacphail@uwmc.org)**



# NON PROFIT BUSINESS COUNCIL

*A Program Of COMMUNITY FOUNDATION Ocala/Marion County*



**Since 2010, the NonProfit Business Council has served local 501(c)(3)s in Marion County.**

## **Members Receive These Benefits:**

**MONTHLY  
PROFESSIONAL  
DEVELOPMENT  
MEETINGS**

**COST-EFFECTIVE  
PARTNERSHIP  
WITH MORE THAN  
100 AREA  
NONPROFITS**

**ACCESS TO  
MEMBER ONLY  
RESOURCES &  
EVENTS**

**Join today! Visit [OcalaFoundation.org/non-profit-business-council/](http://OcalaFoundation.org/non-profit-business-council/)**



8TH ANNUAL



2022  
**HABITAT OCALA  
STRAWBERRY FESTIVAL**  
*Presented By*



**SATURDAY MARCH 5TH, 2022**

**9AM-5PM**

**MCPHERSON COMPLEX: 601 SE 25TH AVE, OCALA FL**

**LIVE MUSIC & ENTERTAINMENT**

**STRAWBERRIES** ○ **VENDORS**

**FOOD/DRINKS** ○ **CAR SHOW**

**PIE EATING CONTEST** ○

**KIDS ZONE** ○ **& MORE!**



**HABITATOCALA.ORG/STRAWBERRYFESTIVAL**





**8TH ANNUAL HABITAT STRAWBERRY FESTIVAL**  
 ARTS & CRAFT, BUSINESS/RETAIL, FARMERS MARKET, NONPROFIT, FOOD VENDOR APPLICATION  
 McPherson Government Complex – 601 SE 25<sup>th</sup> Avenue Ocala, Florida 34471  
 Voted Best of the Best Local Event/Festival 2017, 2018, 2019



The undersigned requests consideration for a vendor space at the 2022 Habitat Ocala Strawberry Festival scheduled for Saturday, March 5, 2022 from 9:00 – 5:00 pm at the McPherson Government Complex. Vendors MUST provide their own tent, chairs & tables. NO DRINK SALES, OR DRINK GIVEAWAYS DURING EVENT. No Refunds.

COMPANY NAME: [Click or tap here to enter text.](#)  
 (This name will be listed on our Facebook page and website prior to and day of the event)

CONTACT NAME: [Click or tap here to enter text.](#)  
 (Person who will be working the booth at the event- to receive updates and information)

ADDRESS: [Click or tap here to enter text.](#) CITY: [Click or tap here to enter text.](#) STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: (\_\_\_\_) \_\_\_\_\_ E-Mail: [Click or tap here to enter text.](#)

How many years have you been a vendor at the strawberry festival? \_\_\_\_\_

List ALL ITEMS to be displayed and/or sold: (use back of page, if necessary) [Click or tap here to enter text.](#)  
[Click or tap here to enter text.](#)

Special Requests (ie., near bathrooms, handicapped accessibility, away from sun, full sun etc.): [Click or tap here to enter text.](#)  
[Click or tap here to enter text.](#)

**MOBILE CONCESSIONS:** Vendors must complete the information to help the organizers find the appropriate space for your trailer or booth. Generators must be low noise & remain in your booth space. All FOOD vendors MUST have FOOD prices posted at all times. Generator used: \_\_\_\_\_  
 Length (incl. tongue of trailer): \_\_\_\_\_ Width: \_\_\_\_\_ Height: \_\_\_\_\_ Serving Side: \_\_\_\_\_

Registration RATES

Vendor spaces 12x12 spaces on grass, 10x10 spaces on asphalt: (check box)

- Arts & Crafts vendor \$ 110.00     12x24 \$220     12x36 \$330
- Food vendor \$ 135.00     12x24 \$270     12x36 \$405
- Business/Retail vendor \$ 135.00     12x24 \$270     12x36 \$405
- Farmer's Market vendor \$ 110.00     12x24 \$220     12x36 \$330
- Non-profit vendor \$ 85.00     12x24 \$170     12x36 \$255 (excluding food vendors- must reg as food vendor)
- ELECTRICITY (LIMITED) \$ 30.00 (8 Available)

- Booth Decorating Contest** (Optional- read rules & regulations) \$ 5.00 (win great prizes and a chance to win a free booth)
- Meal Deal – Special Offer** (from Habitat Food Court) \$5.25 each- lunch will be delivered to your booth- between 1130-1230 If more than one meal, please check all appropriate boxes or if same meal- indicate the number of items in each box).

Choose one per meal:  sausage, peppers & onion sandwich     hotdogs (2)     Hamburger     Chick-fil-a sandwich  
 Choose one drink for each meal:  water     Coca-Cola     Diet Coke     Sprite    **\*\*Bag of chips or similar item included\*\***

**Kid Zone Area**- check box if you would like your vendor space to be in or near the kid zone area

**Total enclosed:** \$ \_\_\_\_\_ (Check payment method) Check #: \_\_\_\_\_ Cash: \_\_\_\_\_ (if paid at Habitat office) Mail Checks and application to Habitat for Humanity 1321 SE 25<sup>th</sup> Loop Suite 103 Ocala, FL 34471 Attn: Joanne Black

Pay by credit card or Paypal, go to <https://www.habitatocala.org/strawberry-festival> for application

Information or questions on festival visit website at <https://www.habitatocala.org/strawberry-festival> or contact Joanne at [jblack@habitatocala.org](mailto:jblack@habitatocala.org)

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE OF APPLICATION \_\_\_\_\_



Habitat for Humanity of Marion County- 1321 SE 25<sup>th</sup> Loop Suite 103 Ocala 34471 \* Phone (352) 351-4663  
[www.habitatocala.org](http://www.habitatocala.org)



KIDS CENTRAL, INC.®

*Wildwood Family Resource Center*

**UF** | UNIVERSITY *of*  
**FLORIDA**  
IFAS Extension

# VIRTUAL TRAINING



## **Stress Check**

**February 7th, 2022**

**VIA ZOOM**

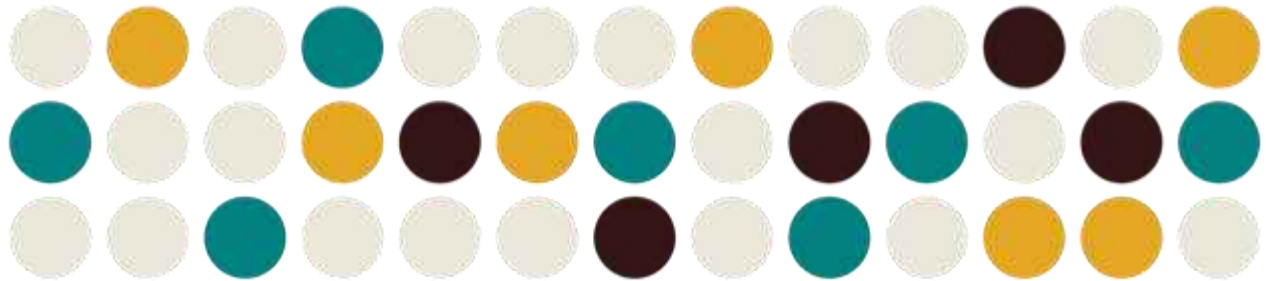
**1pm-2pm**

**Signs to look out for to make sure your family is doing well emotionally. Tools to help cope through stressful situations.**

# **Register TODAY!**

**Contact Keara McKnight at 352-630-2107 (text or call) or email: keara.mcknight@kidscentralinc.org to register.**

# NEED HELP FOR YOU OR YOUR CLIENTS?



Aunt Bertha is now **findhelp.org**. The name has changed, but they are still the same nationwide network with tools to help you make an impact. The new name just better reflects their mission.

**Findhelp.org** and their customer networks will now be better aligned, making the entire network stronger as they continue their mission to connect all people in need to the programs that serve them, with dignity and ease.



**FOOD**



**HOUSING**



MARION COUNTY SHERIFF'S OFFICE  
HOSTS



# 2022 JOB FAIR

**FEBRUARY 22, 2022, 9AM - 4PM**

MARION COUNTY SHERIFF'S OFFICE MULTI-PURPOSE ROOM

3290 NW 10TH ST  
OCALA, FL 34475

**30 DIFFERENT PROFESSIONS ON SITE RANGING FROM LAW ENFORCEMENT, RESTAURANTS,  
HEAVY EQUIPMENT OPERATORS, AND MORE**

**Looking for a career? These businesses are looking for you!  
They will be participating in the Job Fair and will be on-site.**

Cheney Brothers	Cardinal Glass
City of Ocala Career Opportunites	Auto Zone Distribution
Coleman Federal Bureau of Prisons	E-One
Fish & Wildlife Conservation	Express Employment Pros
McLane Trucking	FM Meat Products
Ring Power	Ford of Ocala
Ocala Army Recruiting Center	Pro Poly America
World Equestrian Center	Marion County Government
Orlando Police Department	St. John County Sheriff's Office
Ocala Police Department	Citrus County Sheriff's Office
Ocala Marine Corp. Recruiting	Marion County Schools
Avante Of Ocala	FedEx Ground
Chewy	Fidelity Manufacturing
Colen Built Development	Nurse Core
FL Women's Reception Center	Trademark Metals Recycling
Encompass Health	Department of Transportation
Farmers Insurance Company	National Guard
FL Sheriff's Youth Ranch	

**Come on out and find your new career!**

MCSO VOLUNTEERS AND MCSO FOUNDATION WILL ALSO BE PRESENT FOR VOLUNTEER OPPORTUNITIES

FREE

# ZUMBA

JOIN US FOR A  
PRAISE PARTY!

★ ALL CHRISTIAN MUSIC ★

MONDAY • TUESDAY • WEDNESDAY • THURSDAY

5:30PM to 6:30PM



Ed Croskey Recreation Center  
1510 NW 4th Street, Ocala



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500  
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# B.E.S.M.A.R.T.™



MSTU - SILVER SPRINGS SHORES RECREATION CENTER

# FARMERS MARKET

FOOD TRUCKS!

EVERY TUESDAY 5PM - 7PM

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SHOP PRODUCE, CANDLES, CRAFTS  
BAKE GOODS AND MORE!
- SUPPORT LOCALLY  
PURCHASE ITEMS LOCALLY AND  
HELP SMALL BUSINESSES!
- VENDORS WELCOME  
CONTACT: DEBRA AT 365.9523



\* FOOD TRUCKS LOCATED OUTSIDE  
AND VENDORS LOCATED IN LOBBY

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590 SILVER RD / OFFICE: 438.2810

yoga  
IN THE  
fort



SATURDAYS  
9 - 10 AM  
\$5 PER PERSON,  
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HISTORIC LANDMARK  
3925 E FORT KING ST.

All fitness levels and body types will benefit from this class. Pose modifications will be provided as needed. Class will be taught by local yoga and dance instructor DeNaya Wilkerson. Please bring your own yoga mat and a water bottle (yoga block and scarf/stretch strap optional).



352.368.5517 | RECPARK@OCALAFL.ORG





# GEORGE ALBRIGHT MARION COUNTY TAX COLLECTOR 12TH ANNUAL CHARITY CAR SHOW



Marion County Tax Collector invites you to submit an application for participation in the 12th annual Car Show on Saturday, February 26th, 2022 from 9:00 to 2:00 in the parking lot of the McPherson Government Complex (503 SE 25th Ave). This family fun event will feature cars (past & present), music, food available on-site, kids bounce house, antique vendors, azaela sale, craft vendors and car parts swap spaces. Trophies to be awarded! Proceeds support Marion County Charities.

All vendors must provide own set up. We reserve the right to approve or reject vendors based on the product they wish to sell.

503 SE 25TH AVE OCALA, FLORIDA

FEB 26TH 9:00 AM - 2:00 PM

## VENDOR REGISTRATION

Make checks payable to MCTC Employee Fund  
Mail to: PO BOX 63  
Ocala, FL 34478

\$25.00 fee per space by Feb 15th for all vendors.  
(Food, Antiques, Car Parts, Etc)

Vendor Name: \_\_\_\_\_ Vendor Type: \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

By execution of this form I hereby release the Marion County Tax Collector's Office from any or all damages during this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
For more information contact Jacob Wicklein at 352-368-8206 or e-mail at JWicklein@mariontax.com

## VEHICLE REGISTRATION

Make checks payable to MCTC Employee Fund  
Mail to: PO BOX 63  
Ocala, FL 34478

\$15.00 Pre-registration by February 15th, 2022 \$20.00 at the gate.

Name \_\_\_\_\_ Vehicle Make/Model: \_\_\_\_\_  
E-mail \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

By execution of this form I hereby release the Marion County Tax Collector's Office from any or all damages during this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
For more information contact Jacob Wicklein at 352-368-8206 or e-mail at JWicklein@mariontax.com

S.W.N. Presents

FAMU

COLLEGE

Tour

2022



Registration QR Code and link  
<https://forms.gle/xXjeVMx2eVX9pp3W7>

For High School & Community College  
Students

**\$50**

CashApp \$swn2you  
INCL RT Travel and Tour.

**Sat. March 26th**

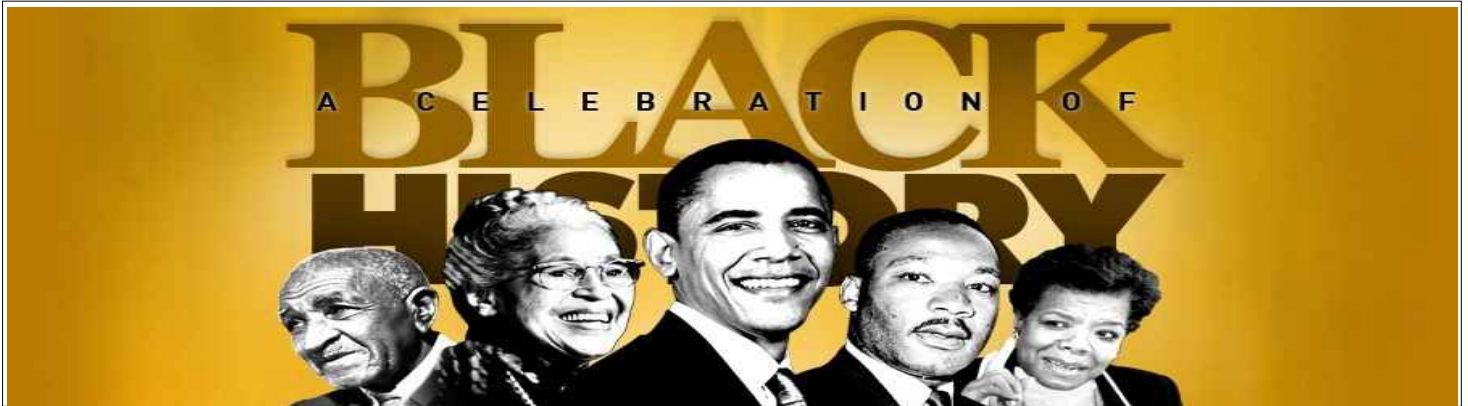
Seats limited. Reserve your spot today!!  
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**Marion County Children's Alliance**  
 3482 N.W. 10th St., Ocala, FL 34475  
 Ph: (352) 438-5990 Fax: (352) 438-5994



**ALLIANCE WORKGROUP MEETINGS**

- February 9** Safe Kids Marion  
 Wednesday 9 a.m.  
**(Zoom Meeting)**
- February 14** Family Violence Prevention  
 Monday 11 a.m.  
**(Zoom Meeting)**
- February 21** CCASA  
 Thursday 11:30 a.m. to 1 p.m.  
**(NO MEETING THIS MONTH)**
- February 22** SEN  
 Tuesday 9 a.m.  
 Beacon Point
- February 3** Heroin/Opioid Taskforce  
 Thursday 3:30 p.m.  
 MCHD Conference Room  
**Zoom Option also available**

**Connect With Us, log on to .....**

**Mcca@mcchildrensalliance.org**  
 to view the Calendar to see what's going on in our community; to sign up to receive a free copy of this newsletter or to join a workgroup.

Follow us on Facebook and Twitter

**UPCOMING ALLIANCE DATES**

February 2 No Alliance Meeting This Month  
 Wednesday 11:30 a.m.  
 MCSO Multi-purpose Room

*Happy Valentine's Day*



March 2 Alliance Monthly Meeting  
 Wednesday 11:30 a.m.  
 MCSO Multi-purpose Room